

NORTH NEW SOUTH WALES CONFERENCE APPLICATION FOR NEW ADVENTURER CLUB



Name of Club: _____

Sponsoring Churches: _____

Director's Name: _____

Address: _____

Postcode: _____

Phone No: HM: _____ WK: _____ Mob: _____

Email: _____

Age	School Grade	Classes	Expected Numbers
4	Pre-K	Little Lambs	
5	Kindy	Little Fish	
6	Yr 1	Busy Bees	
7	Yr 2	Sunbeams	
8	Yr 3	Builders	
9	Yr 4	Helping Hands	

Director's Signature/s: _____ Date: _____

_____ Date: _____